

Hello 4-H Friends and Families! November is here and our local 4-H programming is off to a solid start! Programming is in full swing, and we're growing. We want to offer as many opportunities as possible to our local youth and families. See details inside the newsletter for more information and details.

In some of our programming, we've still got room for more youth to have fun in the following clubs or activities:

- Photography Club No fancy camera required.
- Media Club for middle & high school age youth.
- Teen Club for middle and high school age youth.
- Jr 4-H Club for 9ys-5th grade. Three clubs, and room available!
- Horse Club Coming soon in spring 2025!
- Bug Club Coming soon in spring 2025!
- Shooting Sports Next meeting 11/7 at 6:00 PM.
- Country Ham Details coming soon!!!

Clubs that are currently at capacity, but there's always room on the waiting list:

- Cloverbuds
- Jr Cooking Club
- Teen Cooking
- Horticulture/Plant Club

We are always looking for volunteers who are willing to help with programming. Contact us if you think you can help us in some capacity. 4-H runs brilliantly when we have a vast number community partners helping us to reach and teach our kids. Many ways volunteers can help us:

- Teach a class
- Lead a club
- Assist a leader
- Volunteer to be extra hands at events
- Join 4-H Council
- Help program fundraising efforts
- And much more....

Special "thank you" to all who supported the 4-H Council's Fall Mum Fundraiser. Those sales go directly to helping the success of youth programming and events. Look for the a potential poinsettia sale coming next!

Finally, SAVE THE DATE! 4-H Camp will be Monday, June 16th thru Friday, June 20th, 2025! More details to come.

We're here for those kids because they matter!



-Erin



## **Cooperative Extension Service**

Estill County 76 Golden Court Irvine, KY 40336-6917 Phone: (606)723-4557 www.estill.ca.uky.edu



- National 4-H Week
- Shout Out!
- Country Ham Project Flyer
- Country Ham Contract
- Meeting Snapshots
- We Dig Bugs Flyer
- Family Night Flyer
- November Calendar
- November Shooting Sports Meeting Flyer



Erin Leach County Extension Agent for 4-H Youth Development

LaDonna Dawes 4-H Program Assistant

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Disabilities

accommodated

with prior notification.

### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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# Estill County 4-H celebrates National 4-H Week

Members of the Estill County 4-H Media Club along with Erin Leach, Estill County 4-H Agent, and Judge Bo Leach, witnessed Estill County Judge Executive Donnie Watson signing a Proclamation declaring October 6-12, 2024 as National 4-H Week.





If Estill County Public Schools are closed for the weather or illness, Estill County 4-H events scheduled for that day are also cancelled!

# SHOUT OUT!!



**TOURNEMENT OF CHAMPIONS, SEPT. 28TH, 2024:** TANYA RICHARDSON, 1ST PLACE, 16-18, 99 OF 100!!!! SHAWN RICHARDSON, 4TH PLACE, 16-18, 97 OF 100!! SHELBY VAUGHN, 4TH PLACE AFTER 3-WAY SHOOT-OFF, 47/50!!

> SEVERAL DISCIPLINES INCLUDING: RIFLE, SHOTGUN, PISTOL COMING BACK SOON.... ARCHARY!!!

CONGRATS TO THE YOUTH WHO PARTICIPATED IN THE 2024 STATE SHOOT ON SEPT. 8TH, 2024!!







SHOOTING SPORTS CLUB!

STATE TRAP SHOOT, SEPT. 8TH, 2024: Shelby Vaughn, 4th place after 3-way shoot-off for 3ed. WAY TO GO SHELBY!!

SHOOTIING SPORTS MEET 1ST THURSDAY EACH MONTH, 6:00PM AT ESTILL COUNTY EXTENSION OFFICE. PRACTICES DIFFER DEPENDING ON DISCIPLINE CALL EXTENSION OFFICE FOR MORE INFORMATION: 606-723-4557 (NO MONTHLY MEETINGS IN DECEMBER OR JANUARY)

# ESTILL COUNTY 4-H Country Ham Project

DO YOU WANT TO LEARN HOW TO CURE YOUR OWN COUNTRY HAM?

The 4-H Country Ham project teaches youth the tradition of curing country hams. This project begins in January with the participants learning to clean and cure their own ham(s) and will end in August at the Kentucky State Fair.

# **COST: \$70 FEE FOR TWO HAMS**

Deadline for payment, signed ham contract, and a completed 4-H enrollment form no later than Friday, December 6, 2024.

The 2025 Kentucky 4-H Country Ham Project is for 4-H age youth ages 9-18. Participants must complete 6 hours of training under the supervision of a certified livestock volunteer. At the 2025 State Fair youth will be required to give a 3-5 minute presentation on a required topic.

For more information about the project or about a payment plan, contact Erin Leach at erin.leach@uky.edu or call 606-723-4557.

### YOUTH DEVELOPMENT 4-H





# 2025 Kentucky 4-H Country Ham Project

NAME		
ADDRESS		
TELEPHONE COUNTY		
BIRTHDATE GRADE		
Please read each and initial you understand the requirements of the project:		
By taking part in the country ham project, I am responsible for the following:	4-H Member Initial	Parent/ Guardian Initial
Must complete 6 hours of training under the supervision of a certified livestock volunteer.		
<ul> <li>Giving a 3-5 minute presentation at KY State Fair on the required topic:</li> <li>Junior (Born 2015-2011) Steps to curing a country ham.</li> <li>Outline, discuss, and describe the steps you took to cure your ham for this year's country ham project.</li> <li>Senior (Born 2006-2010) Design a country ham curing facility for your counties ham project.</li> <li>More and more counties are building their own country ham houses. You have an unlimited budget, design your counties dream country ham house and curing facility. (visual aids are optional, no digital/electronic, limited to one poster board, you can use both sides)</li> </ul>		
Please note - ALL SENIOR'S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DISQUALIFIED AND HAMS FORFIETED.		
Pay \$70.00 fee - you will receive 2 hams - Hams are to remain at County Designated facility until state fair - WILL NOT be allowed to be individuals homes/facilities (failure to complete the project, fee will NOT be refunded, and you will forfeit both hams. Upon forfeit, if the two hams are not returned an additional \$70.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years' country ham project).		

**Parents Signature** 

Date

4-H'er Signature

Date

### **Agent Signature**

Cooperative

Date

Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2025.

### **AGENTS NOTICE:**

If your county misses the July 1 deadline to certify your county registration and your volunteer worker for the state fair, you will NOT be allowed to participate in the Country Ham Project in 2026.

Agents please scan this document into 4-H Online when you sign up youth.

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Disabilities accommodated with prior notification.

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

# **Extension Service**

Lexington, KY 40506





Left: 4-H Teen Club members played "Web of Lies" at their October meeting.



Creative Cooks Junior Cooking Club learned how to make whipping cream biscuits at their October meeting. Above: West Irvine Cloverbud Club members learn how to make Popcorn Dance at their September meeting.



Left: Remington Alcorn, a member of the 4-H Homeschool Cloverbud Club, cooking his chocolate pumpkin muffins. The October meeting was held during Fall Break so Cloverbud club members received a kit to take home and complete.

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Cooperative Extension Service

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

# 4-H FAMILY NIGHT HOLDAY PAINT College of Agriculture, Food and Environment University of Kentucky. HOLDAY DALATA DEC. 5th at 5:30 p.m.

Estill County Extension Office, 76 Golden Court, Irvine

This is for Estill 4-H youth ages 5-18 and their family members. An adult must attend with youth.

(Youth must have reached their 5th birthday BEFORE Jan. 1, 2025)

Estill County 4-H is hosting a 4-H Family Night. Paint along with Megan Blevins, as she demonstrates step-by-step how to create your individual Reindeer paintings. We will have hot chocolate and cookies for refreshments!



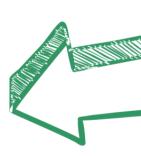
each)

Erin Leach County Extension Agent for 4-H Youth Development

# Sign up start date: Nov. 1st

There will be a \$2 charge per person (youth and adult) to cover supplies. Deadline to sign up and pay will be Monday, November 11th.

# **Limited spots available!** SIGN UP AND PAY BY GOING TO THE ESTILL CO. EXTENSION OFFICE 76 GOLDEN COURT, IRVINE, KY



LaDonna Dawes 4-H Program Assistant

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Lexington, KY 40506



Estill County 4-H Shooting Sports will be holding their next meeting

# Thursday, November 7th, 2024

# Meeting starts at 6:00 p.m.

Estill County Extension Office, 76 Golden Court, Irvine

Youth can still sign up to join shooting sports at this meeting!

# Parent/guardian must accompany youth to this meeting.

In order to participate in 4-H Shooting Sports youth must have reached their 9th birthday, but not their 19th birthday, before Jan. 1, 2025.



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Erin Leach County Extension Agent for 4-H Youth Development

Weather Policy: If school is cancelled due to inclement weather or sickness, this meeting will be rescheduled.

> LaDonna Dawes 4-H Program Assistant

> > accommodated

rith prior notification.

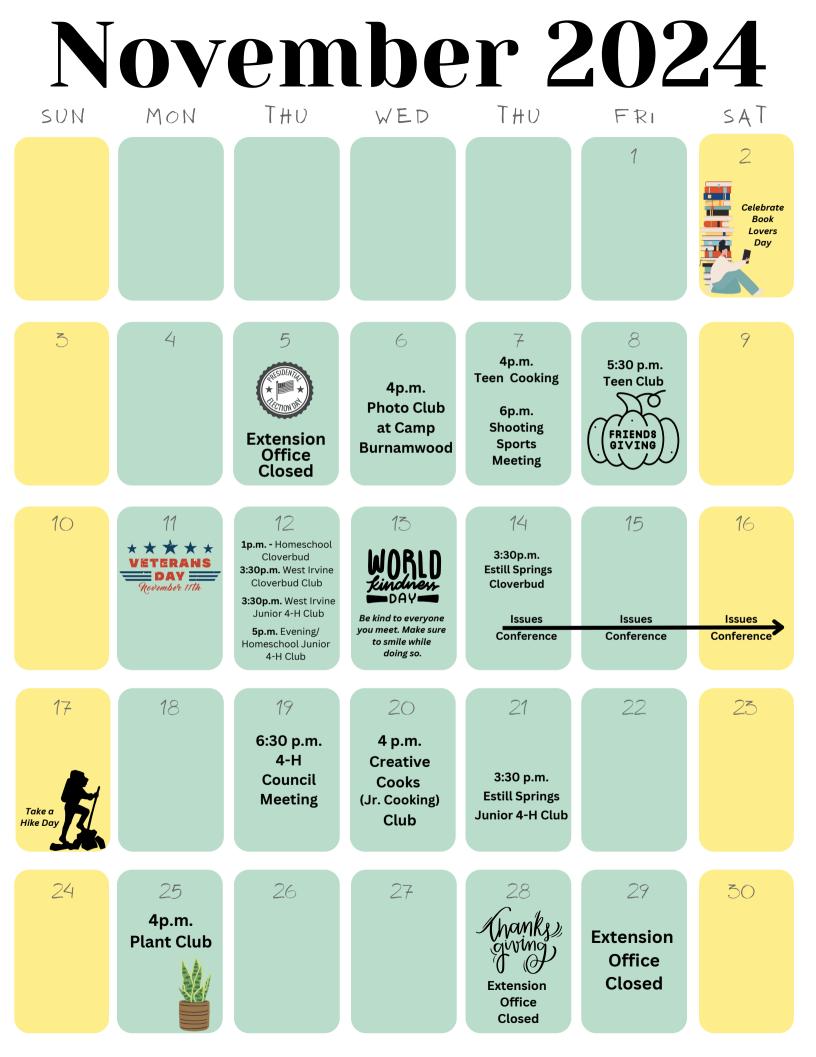
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https://fcs-hes.ca.uky.edu/content/plate-it-kentucky-proud For more Plate it up recipes visit

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Combine leaf lettuce and spinach

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saves

, nedium red apple,

5 cups torn leaf lettuce

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lettuce mixture and toss to coat. mustard, honey and salt; pour over the olive oil, balsamic vinegar, Dijon Prepare dressing by whisking together Nutritional Analysis: 130 calories, bowl and add to lettuce mixture. Yield: 8, 1 cup servings lleme e ni soiul nomel rhiw eresq bre cheese and walnuts. Serve immediately. leaves in a large salad bowl. Mix apples

Buying Kentucky Proud is easy. Look for the label

3 g protein.

12 g carbohydrates, 3 g fiber, 7 g sugar, , muibos gm 042, tet faz, 2.1, tet g 9

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stuniew begond walnuts

seimed cranberries

4 teaspoons lemon juice

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Fall Harvest Salad

Dressing:

at your grocery store, farmers' market, or roadside stand.

Sprinkle salad with cranberries, feta

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mustard

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ales nooqseaf 2/1

2 teaspoons Kentucky

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2 tablespoons balsamic

**Estill County** 76 Golden Court Irvine, KY 40336



**RETURN SERVICE REQUESTED** 

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Food and Environment

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