



**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky.



**PLEASE JOIN US FOR AN ESTILL COUNTY EXTENSION**

# **OPEN HOUSE**

**Tuesday, September 9th**

**between 4 p.m. - 7 p.m.**

**76 Golden Court, Irvine, KY 40336**

**DURING THE EXTENSION OPEN HOUSE TAKE THE TIME  
TO LEARN ABOUT PROGRAM INFORMATION FOR OUR  
THREE AREAS OF EXTENSION:**

- **Family & Consumer Sciences**
- **4-H Youth Development**
- **Agriculture & Natural Resources**

Speak to the Agents from each area and talk to volunteers from various programs. Take this time to visit with 4-H Club leaders, Extension Homemaker leaders, our local Cattlemen's Association, Bee Association and more.

**Grab a snack and enter to win Door Prizes!**

*We look forward to speaking with you.*

## **Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## **MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Disabilities  
accommodated  
with prior notification.